



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)

☐ Check if this is a new name

WESTFIELD CITIZENS FOR REPRESENTATION

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

317 867-0341

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

15606 TOWNE RD

5. City, State, ZIP Code

WESTFIELD IN 46074

6. Party Affiliation (if applicable)

REPUBLICAN

## CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

KEN KINGSHILL

8. Party Affiliation or If Independent Candidate

REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

WESTFIELD TOWN COUNCIL DISTRICT 4

10. County of Residence

HAMILTON

## TYPE OF REPORT

## CONVENTION CANDIDATES ONLY

11. Check one:

☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:

From: 01/01/06 Through: 04/07/06

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

0.00

14. Cash on hand and investments January 1, current year.

0.00

## CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0.00

0.00

15b. Unitemized

719.29

719.29

15c. Add lines 15a and 15b in both columns

SUBTOTAL

719.29

719.29

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

719.29

719.29

## EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0.00

0.00

17b. Unitemized

94.29

94.29

17c. Add lines 17a and 17b in both columns

SUBTOTAL

94.29

94.29

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

625.00

625.00

19. Debts OWED BY the committee (use Schedule D)

84.29

20. Debts OWED TO the committee (use Schedule E)

0.00

## CERTIFICATION

FOR OFFICE USE ONLY

Signature on File

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. IC 3-9-5-14. A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

2006 APR 17 AM 9:2

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(CFA-4 SCHEDULE D)  
DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY the committee during the reporting period. Include all amounts owed for or to lend institutions, individuals, credit purchases, committee credit card accounts, etc. List each vendor paid by credit card issued in the name of the committee in the ENDORSER'S column. A lender's occupation is required if an individual makes loans of at least \$1,000 during the calendar year. Otherwise, this is optional.

FILE NUMBER

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CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
KEN KINGSHILL 15606 TOWNE Rd WESTFIELD IN 46074 LENDER'S OCCUPATION: REALTOR		27.03 LOAN	3/3/06	0.00	27.03
KEN KINGSHILL 15606 TOWNE Rd WESTFIELD IN 46074 LENDER'S OCCUPATION: REALTOR		30.00 LOAN	3/6/06	0.00	30.00
KEN KINGSHILL 15606 TOWNE Rd WESTFIELD IN 46074 LENDER'S OCCUPATION: REALTOR		27.26 LOAN	4/7/06	0.00	27.26
SUBTOTAL THIS PAGE OF SCHEDULE D					\$ 84.29
TOTAL OF ALL PAGES OF SCHEDULE D ON THE LAST PAGE ONLY (Enter total on ITEM 19 of the Summary Sheet)					\$ 84.29

CLERK, HAMILTON COUNTY COURTS

*James D. Smith*

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